



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIRECTOR'S OFFICE  
4126 Technology Way, Suite 100  
Carson City, Nevada 89706  
Telephone (775) 684-4000 • Fax (775) 684-4010  
<http://dhhs.nv.gov>

NOTICE OF TRIBAL CONSULTATION

**Date and Time of Meeting:** January 12, 2016 1:30 to 3:30 p.m.

**Name of Organization:** State of Nevada Department of Health and Human Services

**Place of Meeting:** Bureau of Health Care Quality and Compliance  
Large Conference Room  
727 Fairview Drive, Suite E  
Carson City, NV 89701

**Teleconference Number:** 877-336-1828 Access Code: 8287730

**Places of Video-Conference:** Division of Health Care Financing and Policy  
1010 Ruby Vista Drive, Suite 103  
Elko, NV 89801

Rawson- Neal Hospital (SNAMHS)  
1650 Community College Drive  
Las Vegas, NV 89146

**Agenda**

1. Cultural Opening
2. Public Comment
3. Introductions
  - ❖ Chairpersons
  - ❖ Vice-Chairpersons
  - ❖ ITCN Representation
  - ❖ IHS Representation
  - ❖ Tribal Clinic Directors

- ❖ Division State – Tribal Liaisons
- ❖ Nevada Indian Commission Representation

Note: Please sign the attendance roster.

### 3. Consultations

- ❖ Aging and Disabilities Services Division
  - State Health Insurance Assistance Program (SHIP) Presentation
- ❖ Division of Children and Family Services
  - Explanation of Memorandum of Understanding
- ❖ Division of Public and Behavior Health
- ❖ Department of Health and Human Services

### 6. Review Draft Meeting Minutes – October 13, 2015

### 7. Public Comments

### 8. Cultural Closing

### 9. Adjournment

**Items may be taken out of order. Two or more agenda items may be combined for consideration. Items may be removed from the agenda or discussion of items may be delayed at any time. Notice of the public workshop meeting and draft copies of the changes will be available on or after the date of this notice at the DHHS Web site ([dhhs.nv.gov](http://dhhs.nv.gov)); and the NV Department of Health & Human Services at 4126 Technology Way, Carson City. The agenda posting of this meeting can be viewed at the following locations: the Nevada State Library and Archives; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library, and White Pine County Library and may be viewed during normal business hours.**

**If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Department of Health and Human Services, Director's Office, 4126 Technology Way, Suite 100, Carson City, NV 89706.**

**All persons that have requested in writing to receive this Public Workshop Agenda have been duly notified by mail or email.**

**Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Kate Lucier, at [klucier@dhh.snv.gov](mailto:klucier@dhh.snv.gov) or call (775) 684-4000.**